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6 **UNITED STATES DISTRICT COURT**
7 **DISTRICT OF NEVADA**
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9 ALVIN RANKIN, JR.,

10 *Petitioner,*

3:09-cv-00145-LRH-VPC

11 vs.

ORDER

12 JACK PALMER, *et al.*

13 *Respondents.*

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15 This habeas matter under 28 U.S.C. § 2254 comes before the Court following upon the notice
16 (#22) of appearance by counsel with the Federal Public Defender.

17 IT THEREFORE IS ORDERED that the Federal Public Defender's Office is appointed as
18 counsel for petitioner pursuant to 18 U.S.C. § 3006A(a)(2)(B), with Debra A. Bookout, Esq., appearing
19 as petitioner's counsel of record.

20 IT FURTHER IS ORDERED that petitioner shall have until up to and including one hundred
21 fifty (150) days from entry of this order within which to file an amended petition. The Court will screen
22 the amended petition prior ordering a response from respondents.

23 The Clerk shall send a copy of this order to the CJA Coordinator for this Division.

24 DATED this 14th day of July, 2010.



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27 LARRY R. HICKS
28 UNITED STATES DISTRICT JUDGE